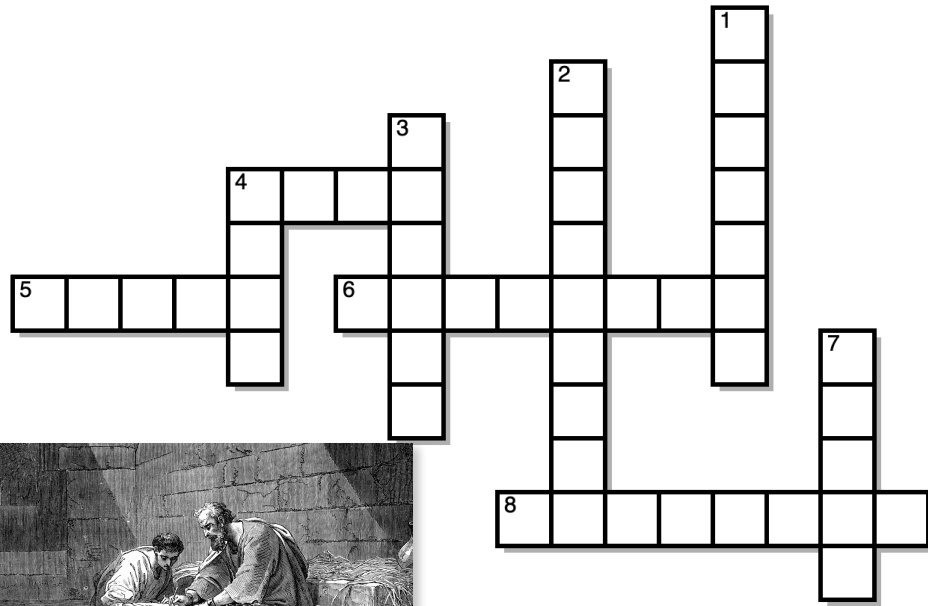


## THE SECOND MISSIONARY JOURNEY BEGINS

### (ACTS 15:36-16:5)



#### **Across**

- 4 This widow was the mother of the young man that Paul and Barnabas had a disagreement about in whose house the church in Jerusalem sometimes gathered (Acts 12:12-17) and where Jesus possibly ate the Last Supper with His disciples.
- 5 In the Gospel of Mark, Mark is most likely recording the preaching of \_\_\_\_\_ in regards to what Jesus said and did.
- 6 Paul was commended to the grace of God for his journey by the \_\_\_\_\_.
- 8 This man's name means "son of encouragement".

#### **Down**

- 1 Barnabas and the young man Paul didn't want to take with them were in fact this relation to one another. (Colossians 4:10)
- 2 The one Paul and Barnabas were arguing over had deserted them while in \_\_\_\_\_.
- 3 After splitting from Paul, Barnabas sailed to \_\_\_\_\_.
- 4 Paul and Barnabas disagree over bringing with them a young man by the name of \_\_\_\_\_.
- 7 Paul chose this person before embarking on his second missionary journey.

1. What "break-up" was hardest for you and why: Moving? Losing your first girl/boy friend? Empty nest? Closing shop?

---

2. Why did Paul not want to take John Mark with them on their second missionary journey? Why do you think John Mark had forsaken them before? What hardships did that cause them? What does Paul fear?

---

---

3. Role play how you think Paul and Barnabas split up. With which one would you have sided? Why?

---

4. How did God use this separation positively?

---

5. What big picture must we keep in mind as we think about painful church conflicts?

---

6. Who was this young man Timothy? What are some of the key descriptors used to introduce him and why are those important?

---

7. What does Philippians 2:20-22 reveal to us about Timothy's personality and character?

---

8. Given the decision to reject the teachings of those in 15:1, why did Paul circumcise Timothy? How could this be justified (1 Co 9:19-23)?

\_\_\_\_\_

9. When have you given up your "rights" in order to better represent Christ to others? How can you do so now?

\_\_\_\_\_

10. Are you more *person-oriented* (like Barnabas) or *task-oriented* (like Paul)? What are the pros and cons of your type? What does this show you about God's use of various types of people?

\_\_\_\_\_

11. How is this situation eventually brought to a place of reconciliation?

\_\_\_\_\_

12. With whom do you need to be reconciled right now? How are you making strides to do so?

\_\_\_\_\_

\_\_\_\_\_

**SERMON NOTES:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

R M L J T V T D K N N B P T J V W  
Y I E D D Z Y R N O N Z L M D B B  
P N T D T E O P I B J D X B M L N  
L C T Z I W N T A I L Y H P M A P  
Z R D W M F N E X D G A I R Y S V  
R E Y E O E Y N H N Q S L L A V V  
D A J Y T W W B I T W R I B I Z D  
E S Z N H E O T Q E G C A S B M P  
T E O A Y Z R T J H O N I J O H N  
R C Z I V A D M C N R T E D A Y T  
E T R C P Y S A I A K D P R K K Y  
S F R I D D E U B N E E T A T W L  
E B A L M R M D R R E S E B U S T  
D Z M I P V T B B P Y D W R P L L  
X K Q C T X K E T L Y R L D G T D  
M G N Q K H M Q L R R C X T X T V

|            |            |              |
|------------|------------|--------------|
| Visit      | Contention | Greek        |
| Paul       | Parting    | Iconium      |
| Barnabas   | Pamphylia  | Jews         |
| Preach     | Cyprus     | Edify        |
| Word       | Syria      | Strengthened |
| Determined | Cilicia    | Faith        |
| John       | Derbe      | Increase     |
| Deserted   | Lystra     |              |
| Work       | Timothy    |              |